









I needed a chair that allowed people to sit. The chair was not free at the mall while it was free on the side of the road. This made me curious. Why do things with the same function cost differently? I noticed that it was decoration. The same tree had different prices after being made into different chairs and getting various decorations. I think chairs are like people who can't speak. The difference between humans and chairs is that humans are jealous of those who get more decoration (money and status) and think they are successful. But at the same time, they want to eliminate the parts of themselves that are not decorated and feel ashamed of having "unpolished parts". I set out to find the "decoration" and "undecoration" in human society. First, I investigated honour killings. Honour killings are common in conservative areas of Islam-influenced regions. People who try honour killings believe that having a loved one who is gay, raped, or married late is shameful and that if they do not have such a loved one, they can be seen as successful in public or their neighbors.





Packaging ourselves with the medium can also make us look like successful people in the eyes of others. Horace Leonard Ridler (1882-- 1965) was a colonel who lost his family's fortune. He got a zebra tattoo all over his body. made up his life story and named himself "The Great Omi". He became the most famous freak show star of his time and made a great fortune, making many imitate him. I printed and copied his portrait 15 times to make a decorative picture and named it "Stencil of Success"























The FINAL production

I went to Guangzhou International Textile City to collect materials during one of my research trips. After deciding to decorate with cloth, I chose three kinds of cloth samples before. Usamed how to use a sewing machine while making a cloth cloud, and I stricted it together with bubble paper to make a three-dimensional throw pillow.



This is a screenshot of the final sign of video, which is a part of the first end of the album "the wall", which is an infinite cycle.



in my experiment, I made several models of chairs and their planar views with copper sheets. 'The great Omi' tattoo was painted on the arm as an imitation. For this piece. I chose floral tabric and lace to wrap the broken chair and put a fishing net on the top of the chair, and some clouds were used to decorate chair legs. The clouds were also decorated. I placed and hung heavy jewels throughout the installation. Everything is necessary; humanity's pursuit of prosperity is a cycle from which we have nowhere to escape. This chair is an image of humanity; it is also a sad song of humanity. What is unchanged is the nature of power and status, while what changes are only the person who possesses it.